

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Podar Pearl School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6330009 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90025 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Podar Pearl School, Building No 284, Street No 95, Zone 91, P.O.Box 33032, Doha, Qatar |
| 5 | PRINCIPAL NAME | Dr. Maneesh Mangal |
| 6 | PRINCIPAL QUALIFICATION | M.PEd, M.Ed, B.Ed |
| 7 | SCHOOL EMAIL ID | principal.podar@pearlschool.org |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 44442555 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://podarpearlschool.org/wp-content/uploads/2023/06/B.1-Affiliation-Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://podarpearlschool.org/wp-content/uploads/2023/06/B.2-Company-Registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://podarpearlschool.org/wp-content/uploads/2023/06/B.3-NOC.pdf |

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| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://podarpearlschool.org/wp-content/uploads/2023/06/B.4-Educational-License.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://podarpearlschool.org/wp-content/uploads/2023/06/B.5-Building-Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://podarpearlschool.org/wp-content/uploads/2024/06/Civil-Defense.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://podarpearlschool.org/wp-content/uploads/2023/06/B.7-Self-Certification.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://podarpearlschool.org/wp-content/uploads/2023/06/B.8-Water-Health-Sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://podarpearlschool.org/wp-content/uploads/2023/06/C.1-Fee-Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://podarpearlschool.org/wp-content/uploads/2023/06/C.2-Academic-Calender.pdf |

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|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://podarpearlschool.org/wp-content/uploads/2023/06/C.3-List-of-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://podarpearlschool.org/wp-content/uploads/2023/06/C.4-List-of-PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://podarpearlschool.org/wp-content/uploads/2023/06/C.5-Three-Years-Result.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|------------------|
| 1 | PRINCIPAL | Manjari Recriwal |
| 2 | TOTAL NO. OF TEACHERS | 140 |
| | PGT | 15 |
| | TGT | 30 |
| | PRT | 75 |
| 3 | TEACHERS SECTION RATIO | 1.8:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Sitara |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Nisiya |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 82 | 82 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 55 | 55 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22929 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 91 & 52 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 9 & 270 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 71 |
| 6 | NO. OF BOYS TOILETS | 24 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=4KYvbAlkNs4 |